

FROM
TRINITY
SUNDAY
TO
ORDINARY TIME



16 June - 25 August 2019

An exploration of the Lectionary Readings for this period

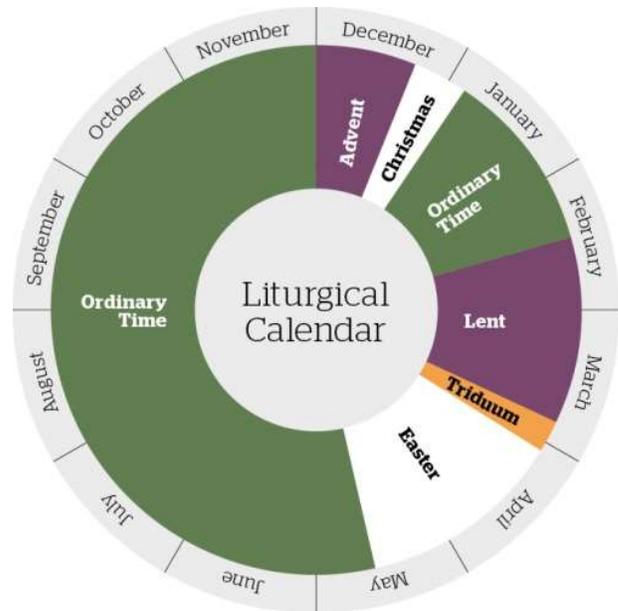
Revised Common Lectionary: From Trinity Sunday to Ordinary Time

16 June to 25 August

This booklet contains the Lectionary Readings for the week, with emphasis on the Gospels.

The Daily readings expand the range of biblical readings in worship and personal devotion; they complement the Sunday readings and can help prepare the reader for the Sunday ahead or help reflect and digest what was heard in worship.

All congregants are encouraged to make sermon notes on a Sunday and to join a small group for deeper discussion in the week.



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Readings from NIV(UK)





Week 1:

Sunday 16 June

The Spirit of Truth

Season after Pentecost Year C	First reading and Psalm	Second reading	Gospel
Trinity Sunday First Sunday after Pentecost	Prov 8:1-4, 22-31 Psalm 8	Rom 5:1-5	John 16:12-15



John 16:12-15

¹² 'I have much more to say to you, more than you can now bear. ¹³ But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. ¹⁴ He will glorify me because it is from me that he will receive what he will make known to you. ¹⁵ All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you.'



Sermon Notes

daily

- **Monday, June 17:** Psalm 124; Proverbs 7:1-4; Ephesians 4:7-16
- **Tuesday, June 18:** Psalm 124; Proverbs 8:4-21; Ephesians 5:15-20
- **Wednesday, June 19:** Psalm 124; Daniel 1:1-21; Luke 1:46b-55
- **Thursday, June 20:** Psalm 42 and 43; Genesis 24:1-21; Romans 2:17-29
- **Friday, June 21:** Psalm 42 and 43; Job 6:14-30; Galatians 3:15-22
- **Saturday, June 22:** Psalm 42 and 43; Proverbs 11:3-13; Matthew 9:27-34



Listen to Spirit of Truth. Phil J. Riegler (You Tube)

Questions:



1. *The Spirit of God that caused prophets to prophecy, craftsmen to create, and miracles to happen, will lead you into truth. Matt 17:22, Mark 9:23, John 2:11.*
 - What is this truth?
 - Do you believe this truth can change your or other's lives?
 - How do you interpret "he will tell you what is yet to come"?
2. *What truth is God speaking into your life today? Sit quietly and hear him talk to you.*
3. *Have you had an experience of supernatural understanding (from the Holy Spirit)? How do you explain it to other people?*





Week 2: Sunday 23 June

Jesus restores a demon-possessed man

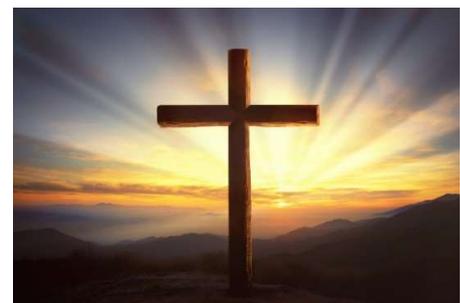
Season after Pentecost Year C	First reading and Psalm	Second reading	Gospel
Second Sunday after Pentecost	1 Kings 19:1-4, (5-7), 8- 15a, Ps 42 and 43	Gal 3:23-29	Luke 8:26-39



Luke 8:26-39 (NIVUK)

Jesus restores a demon-possessed man ²⁶ They sailed to the region of the Gerasenes, which is across the lake from Galilee. ²⁷ When Jesus stepped ashore, he was met by a demon-possessed man from the town. For

a long time, this man had not worn clothes or lived in a house, but had lived in the tombs. ²⁸ When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, 'What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!' ²⁹ For Jesus had commanded the impure spirit to come out of the man. Many times, it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. ³⁰ Jesus asked him, 'What is your name?' 'Legion,' he replied, because many demons had gone into him. ³¹ And they begged Jesus repeatedly not to order them to go into the Abyss. ³² A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. ³³ When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned. ³⁴ When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, ³⁵ and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. ³⁶ Those who had seen it told the people how the demon-possessed man had been cured. ³⁷ Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So, he got into the boat and left. ³⁸ The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, ³⁹ 'Return home and tell how much God has done for you.' So the man went away and told all over the town how much Jesus had done for him.





Sermon Notes

daily

- **Monday, June 24:** Psalm 59; 2 Kings 9:1-13; 1 Corinthians 1:18-31
- **Tuesday, June 25:** Psalm 59; 2 Kings 9:14-26; Ephesians 2:11-22
- **Wednesday, June 26:** Psalm 59; 2 Kings 9:30-37; Luke 9:37-43a
- **Thursday, June 27:** Psalm 77:1-2, 11-20; 1 Kings 22:20-40, 51-53; 2 Corinthians 13:5-10
- **Friday, June 28:** Psalm 77:1-2, 11-20; 2 Kings 1:1-12; Galatians 4:8-20
- **Saturday, June 29:** Psalm 77:1-2, 11-20; 2 Kings 1:13-18; 2:3-5; Luke 9:21-27



Listen to Restore Me - Kutless (You Tube)



Questions:

1. *Do you believe that there are evil supernatural entities? Why yes or no? Have you always believed this and why? James 2:19, James 4:7, Job 4:15.*
2. *There are 2 different responses to Jesus:*
 - *What was the response of the man who was healed? What do you find interesting about it?*
 - *What was the response of the audience who saw the man receive healing? What do you find interesting about it?*
3. *What do you take away from this study that you will remember or that will make you change your life?*



Week 3:

Sunday 30 June

Samaritan Opposition

Season after Pentecost Year C	First reading and Psalm	Second reading	Gospel
Third Sunday after Pentecost	2 Kings 2:1-2, 6-14, Ps 77:1-2, 11-20	Gal 5:1, 13-25	Luke 9:51-62



Luke 9:51-62 (NIVUK)

Samaritan opposition ⁵¹ As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. ⁵² And he sent messengers on ahead, who went into a Samaritan village to get things ready for

him; ⁵³ but the people there did not welcome him, because he was heading for Jerusalem. ⁵⁴ When the disciples James and John saw this, they asked, 'Lord, do you want us to call fire down from heaven to destroy them?' ⁵⁵ But Jesus turned and rebuked them. ⁵⁶ Then he and his disciples went to another village.

The cost of following Jesus ⁵⁷ As they were walking along the road, a man said to him, 'I will follow you wherever you go.' ⁵⁸ Jesus replied, 'Foxes have dens and birds have nests, but the Son of Man has nowhere to lay his head.' ⁵⁹ He said to another man, 'Follow me.'

But he replied, 'Lord, first let me go and bury my father.' ⁶⁰ Jesus said to him, 'Let the dead bury their own dead, but you go and proclaim the kingdom of God.' ⁶¹ Still another said, 'I will follow you, Lord; but first let me go back and say goodbye to my family.' ⁶² Jesus replied, 'No one who puts a hand to the plough and looks back is fit for service in the kingdom of God.'





Sermon Notes

daily

- **Monday, July 1:** Psalm 75; 2 Kings 2:15-22; 1 John 2:7-11
- **Tuesday, July 2:** Psalm 75; 2 Kings 3:4-20; Ephesians 5:6-20
- **Wednesday, July 3:** Psalm 75; 2 Kings 4:1-7; Matthew 10:16-25
- **Thursday, July 4:** Psalm 30; 2 Kings 4:8-17; Romans 7:14-25
- **Friday, July 5:** Psalm 30; 2 Kings 4:18-31; 2 Corinthians 8:1-7
- **Saturday, July 6:** Psalm 30; 2 Kings 4:32-37; Luke 9:1-6



Listen to Chris Tomlin - I Will Follow (You Tube)



Questions:

1. Verse 62: *“Jesus replied, ‘No one who puts a hand to the plough and looks back is fit for service in the kingdom of God’”.*
 - What does this verse mean to you?
 - Have you sacrificed anything by following Jesus?
2. Verse 60 shows that there is an urgency to God’s message to the world?
 - How is that urgency reflected in your life?
 - If it is not, what can you do to change it?



Week 4:

Sunday 7 July

Jesus sends out the seventy-two

Season after Pentecost Year C	First reading and Psalm	Second reading	Gospel
Fourth Sunday after Pentecost	2 Kings 5:1-14 Ps 30	Gal 6:(1-6), 7-16	Luke 10:1-11, 16-20



Luke 10:1-11 (NIVUK)

Jesus sends out the seventy-two 10 After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. 2 He told them, 'The harvest is

plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. 3 Go! I am sending you out like lambs among wolves. 4 Do not take a purse or bag or sandals; and do not greet anyone on the road. 5 'When you enter a house, first say, "Peace to this house." 6 If someone who promotes peace is there, your peace will rest on them; if not, it will return to you. 7 Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house. 8 'When you enter a town and are welcomed, eat what is offered to you. 9 Heal those there who are ill and tell them, "The kingdom of God has come near to you." 10 But when you enter a town and are not welcomed, go into its streets and say, 11 "Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: the kingdom of God has come near."

16 'Whoever listens to you listens to me; whoever rejects you rejects me; but whoever rejects me rejects him who sent me.' 17 The seventy-two returned with joy and said, 'Lord, even the demons submit to us in your name.' 18 He replied, 'I saw Satan fall like lightning from heaven. 19 I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. 20 However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.'





Sermon Notes

daily

- **Monday, July 8:** Psalm 6; 2 Kings 5:15-19a; Acts 19:21-27
- **Tuesday, July 9:** Psalm 6; 2 Kings 5:19b-27; Acts 19:28-41
- **Wednesday, July 10:** Psalm 6; 2 Kings 6:1-7; Luke 10:13-16
- **Thursday, July 11:** Psalm 82; Amos 1:1-2:3; James 2:14-26
- **Friday, July 12:** Psalm 82; Amos 2:4-11; Acts 7:9-16
- **Saturday, July 13:** Psalm 82; Amos 2:12-3:8; John 3:16-21



Listen to Casting Crowns - Follow Me (You Tube)

Questions:



1. Verse 19, *“I have given you authority to trample on snakes and scorpions to overcome all the power of the enemy; nothing will harm you.”*
 - *Have you used your authority as the light in the world? How?*
 - *What hurdles did you have to overcome in order to do this?*
 - *Did you feel God’s protection? Share this with your group.*
 - *How would you describe the Holy Spirit’s influence in your life?*



Week 5:

Sunday 14 July

The parable of the good Samaritan

Season after Pentecost Year C	First reading and Psalm	Second reading	Gospel
Fifth Sunday after Pentecost	Amos 7:7-17 Psalm 82	Colossians 1:1-14	Luke 10:25-37



Luke 10:25-37 (NIVUK)

The parable of the good Samaritan

²⁵ On one occasion an expert in the law stood up to test Jesus. ‘Teacher,’ he asked, ‘what must I do to inherit eternal life?’ ²⁶ ‘What is written in the Law?’ he replied. ‘How do you read it?’ ²⁷ He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’”; and, “‘Love your neighbour as yourself.’” ²⁸ ‘You have answered correctly,’ Jesus replied. ‘Do this and you will live.’ ²⁹ But he wanted to justify himself, so he asked Jesus, ‘And who is my neighbour?’ ³⁰ In reply Jesus said: ‘A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half-dead. ³¹ A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. ³² So too, a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he travelled, came where the man was; and when he saw him, he took pity on him. ³⁴ He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. ³⁵ The next day he took out two denarii and gave them to the innkeeper. “Look after him,” he said, “and when I return, I will reimburse you for any extra expense you may have.” ³⁶ ‘Which of these three do you think was a neighbour to the man who fell into the hands of robbers?’ ³⁷ The expert in the law replied, ‘The one who had mercy on him.’ Jesus told him, ‘Go and do likewise.’





Sermon Notes

daily

- **Monday, July 15:** Psalm 7; Amos 3:9-4:5; James 2:1-7
- **Tuesday, July 16:** Psalm 7; Amos 4:6-13; 1 John 3:11-17
- **Wednesday, July 17:** Psalm 7; Amos 5:1-9; Matthew 25:31-46
- **Thursday, July 18:** Psalm 52; Amos 5:10-17; Hebrews 5:1-6
- **Friday, July 19:** Psalm 52; Amos 5:18-27; Ephesians 3:14-21
- **Saturday, July 20:** Psalm 52; Amos 6:1-14; Luke 8:4-10



Listen to Dale Sechrest - Love God, Love Your Neighbor (You Tube)



Questions:

1. *Where have you seen God at work in your life this week?*
2. *Jesus' parable shows us that the Lawyer was asking the wrong question. Rather than asking "Who is my neighbor, he should be asking, "How can I be a good neighbor"?*
 - *In what way have you, or we as a church been asking the wrong questions? Is it the church's responsibility to care for the poor, the homeless, the special needs family, the elderly, the young? Or is it my responsibility to care for my neighbour?*



Week 6:

Sunday 21 July

At the home of Martha and Mary

Season after Pentecost Year C	First reading and Psalm	Second reading	Gospel
Sixth Sunday after Pentecost	Amos 8:1-12 Psalm 52	Col 1:15-28	Luke 10:38-42



Luke 10:38-42 (NIVUK)

At the home of Martha and Mary

³⁸ As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him. ³⁹ She had a sister called Mary, who sat at the Lord's feet listening to what he said. ⁴⁰ But Martha was distracted by all the preparations that had to be made. She came to him and asked, 'Lord, don't you care that my sister has left me to do the work by myself? Tell her to help me!' ⁴¹ 'Martha, Martha,' the Lord answered, 'you are worried and upset about many things, ⁴² but few things are needed – or indeed only one. Mary has chosen what is better, and it will not be taken away from her.'





Sermon Notes

daily

- **Monday, July 22:** Psalm 119:17-32; Amos 7:1-6; Colossians 1:27-2:7
- **Tuesday, July 23:** Psalm 119:17-32; Amos 8:13-9:4; 1 John 2:1-6
- **Wednesday, July 24:** Psalm 119:17-32; Amos 9:5-15; John 6:41-51
- **Thursday, July 25:** Psalm 85; Hosea 4:1-19; Acts 1:15-20
- **Friday, July 26:** Psalm 85; Hosea 5:1-15; Acts 2:22-36
- **Saturday, July 27:** Psalm 85; Hosea 1:11-2:15; Luke 8:22-25



Listen to Lauren Daigle - You Say (You Tube)

Questions:



1. Give an example of a time when you felt “unbalanced” (you ate too much junk, didn’t exercise enough, spent too much time at work, got addicted to a TV show, stopped going to church)?
 - How did you feel?
 - What did you do, if anything, to get balance back?
2. Have you ever judged someone and “tattled” on them – believing that they were doing something wrong, only to be told that you were making the same mistake?
 - How did you feel?
 - Did it change the way you get to conclusions about people? Explain.
3. How do you decide what things are worthy of your time in a particular day?

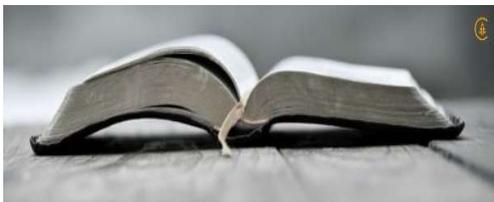


Week 7:

Sunday 28 July

Jesus' teaching on prayer

Season after Pentecost Year C	First reading and Psalm	Second reading	Gospel
Seventh Sunday after Pentecost	Hosea 1:2-10, Ps 85	Col 2:6-15, (16-19)	Luke 11:1-13



Luke 11:1-13 (NIVUK)

Jesus' teaching on prayer

One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, 'Lord, teach us to pray, just as John taught his disciples.' ²He said to them, 'When you pray, say: "Father, hallowed be your name, your kingdom come. ³Give us each day our daily bread. ⁴Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation."⁵ Then Jesus said to them, 'Suppose you have a friend, and you go to him at midnight and say, "Friend, lend me three loaves of bread; ⁶a friend of mine on a journey has come to me, and I have no food to offer him."⁷ And suppose the one inside answers, "Don't bother me. The door is already locked, and my children and I are in bed. I can't get up and give you anything."⁸ I tell you, even though he will not get up and give you the bread because of friendship, yet because of your shameless audacity he will surely get up and give you as much as you need. ⁹'So I say to you: ask and it will be given to you; seek and you will find; knock and the door will be opened to you. ¹⁰For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will



be opened. ¹¹'Which of you fathers, if your son asks for a fish, will give him a snake instead? ¹²Or if he asks for an egg, will give him a scorpion? ¹³If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!'





Sermon Notes

daily

- **Monday, July 29:** Psalm 44; Hosea 2:14-3:5; Colossians 2:16-3:1
- **Tuesday, July 30:** Psalm 44; Hosea 6:1-10; Romans 9:30-10:4
- **Wednesday, July 31:** Psalm 44; Hosea 6:11-7:16; Matthew 5:43-48
- **Thursday, August 1:** Psalm 107:1-9, 43; Hosea 8:1-14; Romans 11:33-36
- **Friday, August 2:** Psalm 107:1-9, 43; Hosea 9:1-17;
- **Saturday, August 3:** Psalm 107:1-9, 43; Hosea 10:1-15; Mark 10:17-22



Listen to What A Beautiful Name - Hillsong Worship (You Tube)



Questions:

1. *Rate your prayer life on a scale of 1-10.*
 - *Where is it lacking? Where is it strong? How could it be better?*
2. *When you look at your prayers:*
 - *How often to you pray that God be glorified and celebrated?*
 - *How much do you depend on God for your everyday needs?*
 - *Do you pray often and boldly?*
3. *What would encourage you to pray more?*
4. *Give each person a chance to pray (even if it is just one line) for themselves and for each other.*



Week 8:

Sunday 4 Aug

The Parable of the rich fool

Season after Pentecost Year C	First reading and Psalm	Second reading	Gospel
Eighth Sunday after Pentecost	Hosea 11:1-11 Ps 107:1-9, 43	Col 3:1-11	Luke 12:13-21



Luke 12:13-21 (NIVUK)

The parable of the rich fool

Someone in the crowd said to him, ‘Teacher, tell my brother to divide the inheritance with me.’¹⁴ Jesus replied, ‘Man, who appointed me a judge or an arbiter between you?’¹⁵ Then he said to them, ‘Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions.’¹⁶ And he told them this parable: ‘The ground of a certain rich man yielded an abundant harvest.¹⁷ He thought to himself, “What shall I do? I have no place to store my crops.”¹⁸ Then he said, “This is what I’ll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain.¹⁹ And I’ll say to myself, ‘You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.’”²⁰ But God said to him, “You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?”²¹ ‘This is how it will be with whoever stores up things for themselves but is not rich towards God.’





Sermon Notes

daily

- **Monday, August 5:** Psalm 60; Hosea 11:12-12:14; Colossians 3:18-4:1
- **Tuesday, August 6:** Psalm 60; Hosea 13:1-16; Colossians 4:2-6
- **Wednesday, August 7:** Psalm 60; Hosea 14:1-9; Luke 12:22-31
- **Thursday, August 8:** Psalm 50:1-8, 22-23; Isaiah 9:8-17; Romans 9:1-9
- **Friday, August 9:** Psalm 50:1-8, 22-23; Isaiah 9:18-10:4; Acts 7:1-8
- **Saturday, August 10:** Psalm 50:1-8, 22-23; Isaiah 1:2-9, 21-23; Matthew 6:19-24



Listen to MercyMe - Even If (You Tube)

Questions:



1. *Jesus says a person's life is not about the things he/she owns. What do you think are the important things in a person's life?*
2. *Jesus talks about being rich toward God. What do you think this means? How does this differ to being rich in the world?*
3. *If Jesus had to comment on your lifestyle today, what do you think he would say? Where are your riches?*



Week 9: Sunday 11 Aug *Watchfulness*

Season after Pentecost Year C	First reading and Psalm	Second reading	Gospel
Ninth Sunday after Pentecost	Isa 1:1, 10-20 Ps 50:1-8, 22-23	Heb 11:1-3, 8-16	Luke 12:32-40



Luke 12:32-40 (NIVUK)

³² 'Do not be afraid, little flock, for your Father has been pleased to give you the kingdom. ³³ Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will never

fail, where no thief comes near and no moth destroys. ³⁴ For where your treasure is, there your heart will be also.'

Watchfulness ³⁵ 'Be dressed ready for service and keep your lamps burning, ³⁶ like servants waiting for their master to return from a wedding banquet, so that when he comes and knocks, they can immediately open the door for him. ³⁷ It will be good for those servants whose master finds them watching when he comes. Truly I tell you, he will dress himself to serve, will make them recline at the table and will come and wait on them. ³⁸ It will be good for those servants whose master finds them ready, even if he comes in the middle of the night or towards daybreak. ³⁹ But understand this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰ You also must be ready, because the Son of Man will come at an hour when you do not expect him.'





Sermon Notes

daily

- **Monday, August 12:** Psalm 11; Isaiah 2:1-4; Hebrews 11:1-7
- **Tuesday, August 13:** Psalm 11; Isaiah 24:1-13; Hebrews 11:17-28
- **Wednesday, August 14:** Psalm 11; Isaiah 24:14-23; Luke 12:41-48
- **Thursday, August 15:** Psalm 80:1-2, 8-19; Isaiah 2:5-11; Hebrews 10:26-31
- **Friday, August 16:** Psalm 80:1-2, 8-19; Isaiah 3:1-17; Hebrews 10:32-39
- **Saturday, August 17:** Psalm 80:1-2, 8-19; Isaiah 3:18-4:6; Matthew 24:15-27



Listen to Waiting Here For You. Martin Smith (You Tube)



Questions:

1. *Are you living as if you are waiting for God to come? Take a snapshot in your mind of your life at present and freeze-frame it.
Does this picture make you happy and hopeful?
What makes you slide back into old negative habits?
What stops you from taking bold steps in faith?*
2. *Do you long for God to come or is life too good at present?*



Week 10: Sunday 18 Aug *Not peace but division*

Season after Pentecost Year C	First reading and Psalm	Second reading	Gospel
Tenth Sunday after Pentecost	Isa 5:1-7 Ps 80:1-2, 8-19	Hebr 11:29-12:2	Luke 12:49-56



Luke 12:49-56 (NIVUK)

Not peace but division

'I have come to bring fire on the earth, and how I wish it were already kindled! ⁵⁰ But I have a baptism to undergo, and what constraint I am under until it is

completed! ⁵¹ Do you think I came to bring peace on earth? No, I tell you, but division. ⁵² From now on there will be five in one family divided against each other, three against two and two against three. ⁵³ They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and daughter-in-law against mother-in-law.'

Interpreting the times ⁵⁴ He said to the crowd: 'When you see a cloud rising in the west, immediately you say, "It's going to rain," and it does. ⁵⁵ And when the south wind blows, you say, "It's going to be hot," and it is. ⁵⁶ Hypocrites! You know how to interpret the appearance of the earth and the sky. How is it that you don't know how to interpret this present time?





Sermon Notes

daily

- **Monday, August 19:** Psalm 74; Isaiah 5:8-23; I John 4:1-6
- **Tuesday, August 20:** Psalm 74; Isaiah 5:24-30; Acts 7:44-53
- **Wednesday, August 21:** Psalm 74; Isaiah 27:1-13; Luke 19:45-48
- **Thursday, August 22:** Psalm 71:1-6; Jeremiah 6:1-19; Hebrews 12:3-17
- **Friday, August 23:** Psalm 71:1-6; Jeremiah 6:20-30; Acts 17:1-9
- **Saturday, August 24:** Psalm 71:1-6; Jeremiah 1:1-3, 11-19; Luke 6:1-5



Listen to Lauren Daigle ~ Remember (You Tube)



Questions:

1. *Hearing about Jesus is a watershed moment, whether a person recognises it or not, one cannot remain the same. Do you agree?*
2. *Choosing Jesus can bring conflict into your life and with your loved ones, especially if they do not believe. Do you have an example of such division in your own life? What happened?*
3. *How can we love and honour people that think and believe differently from us?*



Week 11: Sunday 25 Aug

Jesus heals a crippled woman on the Sabbath

Season after Pentecost Year C	First reading and Psalm	Second reading	Gospel
Eleventh Sunday after Pentecost	Jer 1:4-10 Ps 71:1-6	Hebr 12:18-29	Luke 13:10-17



Luke 13:10-17 (NIVUK)

Jesus heals a crippled woman on the Sabbath

¹⁰On a Sabbath Jesus was teaching in one of the synagogues, ¹¹and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. ¹²When Jesus saw her, he called her forward and said to her, 'Woman, you are set free from your infirmity.' ¹³Then he put his hands on her, and immediately she straightened up and praised God. ¹⁴Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, 'There are six days for work. So come and be healed on those days, not on the Sabbath.' ¹⁵The Lord answered him, 'You hypocrites! Doesn't each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? ¹⁶Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?' ¹⁷When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.





Sermon Notes

daily

- **Monday, August 26:** Psalm 10; Jeremiah 7:1-15; Hebrews 3:7-4:11
- **Tuesday, August 27:** Psalm 10; Jeremiah 7:16-26; Revelation 3:7-13
- **Wednesday, August 28:** Psalm 10; Jeremiah 7:27-34; Luke 6:6-11
- **Thursday, August 29:** Psalm 81:1, 10-16; Jeremiah 11:1-17; 1 Peter 3:8-12
- **Friday, August 30:** Psalm 81:1, 10-16; Jeremiah 12:1-13; 1 Peter 4:7-11
- **Saturday, August 31:** Psalm 81:1, 10-16; Jeremiah 2:1-3, 14-22; Matthew 20:20-28

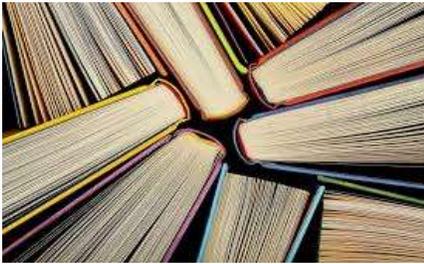


Listen to It Is Well - Kristene DiMarco & Bethel Music - You Make Me Brave (You Tube)

Questions:



1. *In which way was this healing a bit different than others Jesus did? Think of the reason Christ healed most people, how he became aware of the need of healing, and the conditions. Why is this significant?*
2. *Jesus wants us to have a life in its fullness and sets out to free us from the things that hold us captive. What is holding you captive at present (sickness, attitude, judgments)? What can you do today that will start you on your path of healing?*
3. *It is not easy to “let go” of our comfortable prisons. For Jesus mercy and compassion are paramount. Pray for a heart like Jesus, always compassionate and ready to defend the poor and suffering, and those that imprison themselves in some way, including us.*



SOURCES CONSULTED

<http://www.workingpreacher.org/preaching>
https://redeeminggod.com/sermons/luke/luke_6_17-26/
<https://livingspace.sacredspace.ie/o2235g/>
www.lectionary.library.vanderbilt.edu/daily.php?year=C
www.bybelgenootskap.co.za

<https://www.crosswalk.com/faith/prayer>

www.biblehub.com

www.bible.com

www.bible.org.com

IMAGES: Google Images

BIBLES: Life Application Bible, Serendipity Bible

Gateway (NIVUK) version used

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Bryanston Methodist Church, June – August 2019

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