

FROM
TRINITY
SUNDAY TO
ORDINARY TIME



LECTIONARY YEAR A

7 June - 26 July 2020

Revised Common Lectionary:

Trinity Sunday to Ordinary Time

7 June to 26 July

This booklet contains the Lectionary Readings for the week, with emphasis on the Gospels.

The daily readings expand the range of biblical readings in worship and personal devotion; they complement the Sunday readings and can help prepare the reader for the Sunday ahead or help reflect and digest what was heard in worship.

All congregants are encouraged to make sermon notes on a Sunday and to join a small group for deeper discussion in the week.

Sunday 7 June – Week 1

Sunday 14 June – Week 2

Sunday 21 June – Week 3

Sunday 28 June – Week 4

Sunday 5 July – Week 5

Sunday 12 July – Week 6

Sunday 19 July – Week 7

Sunday 26 July – Week 8

The Great Commission

Jesus sends out the Twelve

Taking up the Cross

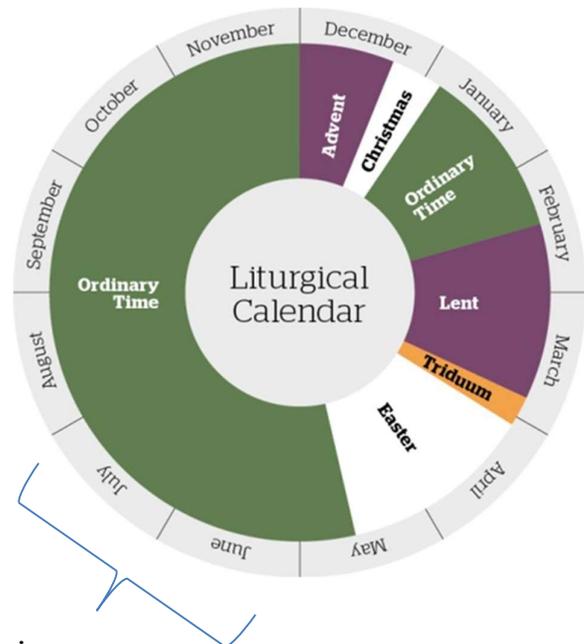
The Prophets Reward

The Father revealed in the Son

The Parable of the Sower

The Parable of the Weeds

The Parables of the Mustard Seed, Yeast, Hidden Treasure, Pearl and the Net



Bible: New International Version - UK (NIVUK)





Sunday 7 June – Week 1

The Great Commission

First Reading and Psalm: Genesis 1:1-2;4a, Psalm 8
Second Reading: 2 Corinthians 13:11-13
Gospel: Matthew 28:16-20

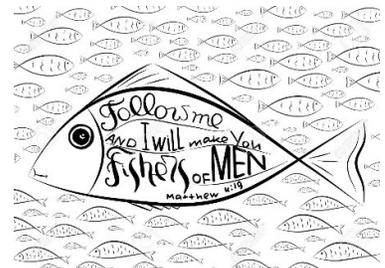
Matthew 28:16-20

The great commission

¹⁶ Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷ When they saw him, they worshipped him; but some doubted. ¹⁸ Then Jesus came to them and said, 'All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely, I am with you always, to the very end of the age.'

KEY THOUGHT:

¹⁹ Therefore go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you.



WORSHIP: How Great is our God (Maranatha Music)

gr:ups

1. How do you react when people give you a command or tell you it's your "duty" to do something?
2. What do you think made some of the disciples worship him and others doubt?
3. How are you faring with the challenge in verse 19 of "making disciples of all nations"? Who have you directly and or indirectly brought to know Christ?

4. What can you do to consciously live out the Great Commission? Discuss and keep each other accountable.

Daily Readings -

- **Monday, June 8,**: Psalm 29; Job 38:39-39:12; I Corinthians 12:1-3
- **Tuesday, June 9:** Psalm 29; Job 39:13-25; I Corinthians 12:4-13
- **Wednesday, June 10:** Psalm 29; Job 39:26-40:5; John 14:25-26
- **Thursday, June 11:** Psalm 116:1-2, 12-19; Genesis 21:1-7; Hebrews 3:1-6
- **Friday, June 12:** Psalm 116:1-2, 12-19; Genesis 24:1-9; Acts 7:35-43
- **Saturday, June 13:** Psalm 116:1-2, 12-19; Genesis 24:10-52; Mark 7:1-13



Sunday 14 June – Week 2

Jesus sends out the Twelve

First Reading and Psalm: Genesis 18:1-15, (21:1-7), Psalm 116:1-2, 12-19
Second Reading: Romans 5:1-8
Gospel: Matthew 9:35-10:8 (9-23)

Matthew 9:35-10:23

The workers are few

³⁵ Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and illness. ³⁶ When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, 'The harvest is plentiful, but the workers are few. ³⁸ Ask the Lord of the harvest, therefore, to send out workers into his harvest field.'

Jesus sends out the Twelve

10 Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and illness. ² These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot and Judas Iscariot, who betrayed him. ⁵ These twelve Jesus sent out with the following instructions: 'Do not go among the Gentiles or enter any town of the

Samaritans. ⁶ Go rather to the lost sheep of Israel. ⁷ As you go, proclaim this message: “The kingdom of heaven has come near.” ⁸ Heal those who are ill, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give. ⁹ Do not get any gold or silver or copper to take with you in your belts – ¹⁰ no bag for the journey or extra shirt or sandals or a staff, for the worker is worth his keep. ¹¹ Whatever town or village you enter, search there for some worthy person and stay at their house until you leave. ¹² As you enter the home, give it your greeting. ¹³ If the home is deserving, let your peace rest on it; if it is not, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, leave that home or town and shake the dust off your feet. ¹⁵ Truly I tell you; it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town. ¹⁶ I am sending you out like sheep among wolves. Therefore, be as shrewd as snakes and as innocent as doves. ¹⁷ Be on your guard; you will be handed over to the local councils and be flogged in the synagogues. ¹⁸ On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. ¹⁹ But when they arrest you, do not worry about what to say or how to say it. At that time, you will be given what to say, ²⁰ for it will not be you speaking, but the Spirit of your Father speaking through you. ²¹ Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. ²² You will be hated by everyone because of me, but the one who stands firm to the end will be saved. ²³ When you are persecuted in one place, flee to another. Truly I tell you, you will not finish going through the towns of Israel before the Son of Man comes.

KEY THOUGHT:

³⁷ Then he said to his disciples, ‘The harvest is plentiful, but the workers are few.



WORSHIP: More Than Life (Hillsong United)

groups

1. What did Jesus see when he looked at the crowds? Have you ever felt this way towards strangers? What made you see them in this light?
2. What do you see when you look at your neighborhood, city, country, the world we live in? Name 5 words that describes the current reality.
3. What is the relationship between seeing, feeling and acting? What do you need to do to move from seeing a problem to acting on it?
4. What action can you take today to make it better for others? Check your motives before you commit to this. Is it selfless and God glorifying?

**Believe it.
Act on it.
And it will
happen.**

Daily Readings -

- **Monday, June 15:** Psalm 126; Genesis 23:1-19; 1 Thessalonians 3:1-5
- **Tuesday, June 16:** Psalm 126; Genesis 25:7-11; 2 Thessalonians 2:13-3:5
- **Wednesday, June 17:** Psalm 126; Nehemiah 9:1-8; Luke 6:12-19
- **Thursday, June 18:** Psalm 86:1-10; Exodus 12:43-49; Hebrews 2:5-9
- **Friday, June 19:** Psalm 86:1-10; Genesis 35:1-4; Acts 5:17-26
- **Saturday, June 20:** Psalm 86:1-10; Ezekiel 29:3-7; Luke 11:53-12:3



Sunday 21 June – Week 3

Taking up the Cross

First Reading and Psalm: Genesis 21:8-21, Psalm 86:1-10, 16-17
Second Reading: Romans 6: 1b -11
Gospel: Matthew 10: 24-39

Matthew 10:24-39

²⁴ 'The student is not above the teacher, nor a servant above his master. ²⁵ It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household! ²⁶ 'So do not be afraid of them, for there is nothing concealed that will not be disclosed or hidden that will not be made



known. ²⁷ What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. ²⁸ Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father's care. ³⁰ And even the very hairs of your head are all numbered. ³¹ So don't be afraid; you are worth

more than many sparrows. ³² 'Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. ³³ But whoever disowns me before others, I will disown before my

Father in heaven. ³⁴ 'Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. ³⁵ For I have come to turn "a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law – ³⁶ a man's enemies will be the members of his own household. ³⁷ 'Anyone who loves their father or mother more than me is not worthy of me; anyone who loves their son or daughter more than me is not worthy of me. ³⁸ Whoever does not take up their cross and follow me is not worthy of me. ³⁹ Whoever finds their life will lose it, and whoever loses their life for my sake will find it.

KEY THOUGHT:

²⁸ Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.



WORSHIP: *The Cross Stands* (Tim Hughes)

groups

1. What is one of the most difficult or dangerous adventures you have ever been on?
2. Fear seems to be part of our DNA, and Jesus recognizes that it can cause us to fail. What role does fear play in your life, in which area is it more prevalent?
3. What are your personal fears right now? Are you able to share them with someone? If so, do that and ask them to pray with you.
4. God needs us to be completely vulnerable and dependent on him, what can you not live without? Why does it have such power over you?
5. What can you do to get the peace of God to filter through your life so that you can take up the Cross?

Daily Readings -

- **Monday, June 22:** Psalm 86:11-17; Genesis 16:1-15; Revelation 2:1-7
- **Tuesday, June 23:** Psalm 86:11-17; Genesis 25:12-18; Revelation 2:8-11
- **Wednesday, June 24:** Psalm 86:11-17; Jeremiah 42:18-22; Matthew 10:5-23
- **Thursday, June 25:** Psalm 13; Micah 7:18-20; Galatians 5:2-6
- **Friday, June 26:** Psalm 13; 2 Chronicles 20:5-12; Galatians 5:7-12
- **Saturday, June 27:** Psalm 13; Genesis 26:23-25; Luke 17:1-4





Sunday 28 June – Week 4

The Prophets Reward

First Reading and Psalm: Genesis 22:1-14, Psalm 13
Second Reading: Romans 6:12-23
Gospel: Matthew 10:40-42

Matthew 10:40-42

⁴⁰ 'Anyone who welcomes you welcomes me, and anyone who welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet as a prophet will receive a prophet's reward, and whoever welcomes a righteous person as a righteous person will receive a righteous person's reward. ⁴² And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward.'

KEY THOUGHT:

⁴² And if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward.'



WORSHIP: Shout to the Lord (Hillsong Worship)

groups

1. Is there a "type of person" you will never welcome in your home? Explain.
2. Have you ever been ostracized by a family, community, group of people? How did it make you feel?
3. Do you believe that "what comes around goes around"? Why?
4. Name an example of when you received underserved Grace. How did it make you feel?
5. How do you know when consequence to an action is justly deserved or when you need to apply grace?

Daily Readings -

- **Monday, June 29:** Psalm 47; Genesis 22:15-18; I Thessalonians 4:9-12
- **Tuesday, June 30:** Psalm 47; I Kings 18:36-39; I John 4:1-6
- **Wednesday, July 1:** Psalm 47; Isaiah 51:1-3; Matthew 11:20-24
- **Thursday, July 2:** Psalm 45:10-17; Genesis 25:19-27; Romans 7:1-6
- **Friday, July 3:** Psalm 45:10-17; Genesis 27:1-17; Romans 7:7-20
- **Saturday, July 4:** Psalm 45:10-17; Genesis 27:18-29; Luke 10:21-24



Sunday 5 July – Week 5

The Father revealed in the Son

First Reading and Psalm: Genesis 24:34-38, 42-49, 58-67, Psalm 45:10-17

Second Reading: Romans 7:15-25a

Gospel: Matthew 11:16-19, 25-30

Matthew 11:16-19

¹⁶ ‘To what can I compare this generation? They are like children sitting in the market-places and calling out to others: ¹⁷ “We played the pipe for you, and you did not dance; we sang a dirge, and you did not mourn.” ¹⁸ For John came neither eating nor drinking, and they say, “He has a demon.” ¹⁹ The Son of Man came eating and drinking, and they say, “Here is a glutton and a drunkard, a friend of tax collectors and sinners.” But wisdom is proved right by her deeds.’

The Father revealed in the Son

²⁵ At that time Jesus said, ‘I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned and revealed them to little children. ²⁶ Yes, Father, for this is what you were pleased to do. ²⁷ All things have been committed to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and those to whom the Son chooses to reveal him. ²⁸ ‘Come to me, all you who are weary and burdened, and I will give you rest. ²⁹ Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy and my burden is light.’

KEY THOUGHT:

²⁸ ‘Come to me, all you who are weary and burdened, and I will give you rest. ²⁹ Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy and my burden is light.’



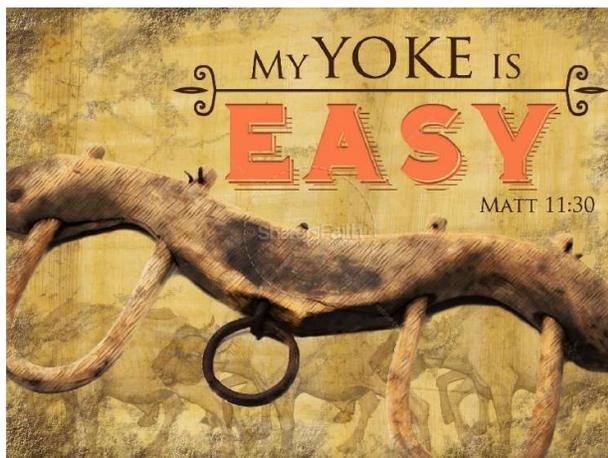
WORSHIP: Draw me close (Michael W Smith)

groups

1. Which room in your house are you most comfortable in? Why this room?
2. When are you like the “wise and learned” and when are you like the “children” in your life?
3. Why do you think the Gospel is hidden from the “wise and the learned”?
4. How is “wisdom proved right by her deeds”?
5. Is Jesus’s yoke resting lightly on your shoulders or are you struggling to get out from under it? Why?
6. How will taking on His way lead to rest for you?

Daily Readings -

- **Monday, July 6:** Song of Solomon 2:8-13; Genesis 27:30-46; Romans 1:18-25
- **Tuesday, July 7:** Song of Solomon 2:8-13; Genesis 29:1-14; Romans 3:1-8
- **Wednesday, July 8:** Song of Solomon 2:8-13; Genesis 29:31-35; John 13:1-17
- **Thursday, July 9:** Psalm 119:105-112; Exodus 3:1-6; Romans 2:12-16
- **Friday, July 10:** Psalm 119:105-112; Deuteronomy 32:1-10; Romans 15:14-21
- **Saturday, July 11:** Psalm 119:105-112; Isaiah 2:1-4; John 12:44-50





Sunday 12 July – Week 6

The Parable of the Sower

First Reading and Psalm: Genesis 25:19-34, Psalm 119:105-112
Second Reading: Romans 8:1-11
Gospel: Matthew 13: 1-9, 18-23

Matthew 13:1-9

13 That same day Jesus went out of the house and sat by the lake. ² Such large crowds gathered round him that he got into a boat and sat in it, while all the people stood on the shore. ³ Then he told them many things in parables, saying: 'A farmer went out to sow his seed. ⁴ As he was scattering the seed, some fell along the path, and the birds came and ate it up. ⁵ Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. ⁶ But when the sun came up, the plants were scorched, and they withered because they had no root. ⁷ Other seed fell among thorns, which grew up and choked the plants. ⁸ Still other seed fell on good soil, where it produced a crop – a hundred, sixty or thirty times what was sown. ⁹ Whoever has ears, let them hear.' ¹⁸ 'Listen then to what the parable of the sower means: ¹⁹ when anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path. ²⁰ The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy. ²¹ But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. ²² The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful. ²³ But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.'

KEY THOUGHT:

²³ But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.'

groups

1. What project have you started but not finished? Why?
2. What in your life nurtures your spiritual growth?
3. What are the thorns and rocks in your life that stop spiritual growth?
4. How deep are your spiritual roots at present?
5. What are you doing to improve your daily spiritual life?

Daily Readings -

- **Monday, July 13:** Psalm 142; Micah 1:1-5; 1 Thessalonians 4:1-8
- **Tuesday, July 14:** Psalm 142; Jeremiah 49:7-11; Ephesians 4:17-5:2
- **Wednesday, July 15:** Psalm 142; Obadiah 15-21; Matthew 13:10-17
- **Thursday, July 16:** Psalm 139:1-12, 23-24; Isaiah 44:1-5; Hebrews 2:1-9
- **Friday, July 17:** Psalm 139:1-12, 23-24; Ezekiel 39:21-29; Hebrews 6:13-20
- **Saturday, July 18:** Psalm 139:1-12, 23-24; Exodus 14:9-25; Matthew 7:15-20



Sunday 19 July – Week 7

The Parable of the Weeds

First Reading and Psalm: Genesis 28:10-19a, Psalm 139: 1-12, 23-24
Second Reading: Romans 8:12-25
Gospel: Matthew 13:24-30, 36-43

Matthew 13:24-30

The parable of the weeds

²⁴ Jesus told them another parable: 'The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed ears, then the weeds also appeared.'

²⁷ 'The owner's servants came to him and said, "Sir, didn't you sow good seed in your field? Where then did the weeds come from?" ²⁸ "An enemy did this," he replied. 'The servants asked him, "Do you want us to go and pull them up?" ²⁹ "No," he answered, "because while you are pulling up the weeds, you may uproot the wheat with them. ³⁰ Let both grow together until the harvest. At that time, I will tell the harvesters: first collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.'"

The parable of the weeds explained

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, 'Explain to us the parable of the weeds in the field.' ³⁷ He answered, 'The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. ⁴⁰ 'As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

KEY THOUGHT:

²³ But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.'



WORSHIP: What a beautiful name is its
(Hillsong)



gr:ups

1. Do plants thrive in your care? Why yes or no.
2. What was the enemy trying to accomplish by putting weeds in between the good plants?
3. In what ways have your good deeds/work been undermined or gone unrecognized? How did you respond? Read 1 Peter 2:19 – 23.
4. This parable shows great patience and tolerance. How are you doing with regards to the things that are not going according to your plan?
5. How can you become more patient with non-believers and others that are not at your level of spirituality?
6. Will your spiritual crop yield much more than what was sown? How can you change that?

- **Monday, July 20:** Psalm 139:13-18; Genesis 32:3-21; Revelation 14:12-20
- **Tuesday, July 21:** Psalm 139:13-18; Genesis 33:1-17; Galatians 4:21-5:1
- **Wednesday, July 22:** Psalm 139:13-18; Genesis 35:16-29; Matthew 12:15-21
- **Thursday, July 23:** Psalm 105:1-11, 45b; Genesis 29:1-8; 1 Corinthians 4:14-20
- **Friday, July 24:** Psalm 105:1-11, 45b; Genesis 29:9-14; Acts 7:44-53
- **Saturday, July 25:** Psalm 105:1-11, 45b; Genesis 29:31-30:24; Matthew 12:38-42



Sunday 26 July – Week 8

The Parables of the Mustard Seed, Yeast, Hidden Treasure, Pearl and the Net

First Reading and Psalm: Genesis 29:15-28, Psalm 128
Second Reading: Romans 8:26-39
Gospel: Matthew 13:31-33, 44-52

Matthew 13:31-33

The parables of the mustard seed and the yeast

³¹ He told them another parable: 'The kingdom of heaven is like a mustard seed, which a man took and planted in his field. ³² Though it is the smallest of all seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds come and perch in its branches.' ³³ He told them still another parable: 'The kingdom of heaven is like yeast that a woman took and mixed into about thirty kilograms of flour until it worked all through the dough.'

The parables of the hidden treasure and the pearl

⁴⁴ 'The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field. ⁴⁵ 'Again, the kingdom of heaven is like a merchant looking for fine pearls. ⁴⁶ When he found one of great value, he went away and sold everything he had and bought it.'

The parable of the net

⁴⁷ 'Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. ⁴⁸ When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets but threw the bad away. ⁴⁹ This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous ⁵⁰ and throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁵¹ 'Have you understood all these things?' Jesus asked. 'Yes,' they replied.

⁵² He said to them, 'Therefore every teacher of the law who has become a disciple in the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old.'

KEY THOUGHT:

⁴⁵ 'Again, the kingdom of heaven is like a merchant looking for fine pearls. ⁴⁶ When he found one of great value, he went away and sold everything he had and bought it.



WORSHIP: Rescue (Lauren Daigle)

groups

1. Is your house organized or do you hoard items? Do you hoard trash or treasure? Explain.
2. Which of the parables speak to you most at this stage of your life? Why?
3. How do you sometimes take Jesus for granted? How will you change that?

Daily Readings -

- **Monday, July 27:** Psalm 65:8-13; Genesis 30:25-36; James 3:13-18
- **Tuesday, July 28:** Psalm 65:8-13; Genesis 30:37-43; Ephesians 6:10-18
- **Wednesday, July 29:** Psalm 65:8-13; Genesis 46:2-47:12; Mark 4:30-34
- **Thursday, July 30:** Psalm 17:1-7, 15; Isaiah 14:1-2; Philippians 4:10-15
- **Friday, July 31:** Psalm 17:1-7, 15; Isaiah 41:8-10; Romans 9:6-13
- **Saturday, August 1:** Psalm 17:1-7, 15; Genesis 31:1-21; Matthew 7:7-11



SOURCES CONSULTED

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www.biblehub.com

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www.bible.org.com

<https://www.gracechurchphilly.org/2015/08/18/discussion-questions>

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Bryanston Methodist Church June to July 2020



SMALL GROUPS:

Intentionally transforming people in loving community!



Small groups are the ideal place for you to:

Connect with others in life-giving fellowship, learn more about yourself and God, grow in your relationship with God, hold each other accountable for your walk with Jesus, live out your spiritual gifts supported by friends, make an impact whilst living out your God-given purpose.

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